

Page 1 of 3



BARRY BRYAN ASSOCIATES

Architects Engineers Project Managers Project No.: 21046

Date: September 11, 2024

Project: Courtice Mixed Use Seniors Development at 1697 Highway # 2

RH GAY HOLDINGS COMPANY

The following information supplements and/or supersedes the bid documents issued on September 10 2024

This Addendum forms part of the contract documents and is to be read, interpreted, and coordinated with all other parts. The cost of all contained herein is to be included in the contract sum. The following revisions supersede the information contained in the original drawings and specifications issued for the above-named project to the extent referenced and shall become part thereof. Acknowledge receipt of this Addendum by inserting its number and date on the Tender Form. Failure to do so may subject bidder to disqualification.

DRAWINGS

1.1 DRAWING NO. A000 - COVER SHEET

.1 Sheet List updated with revised sheet name for A902. Refer to Barry Bryan Associates' (BBA) Drawing No. A000 dated September 10, 2024.

1.2 A201- GROUND & 2ND FLOOR PLANS

.1 Room 113 Door Tags updated. Refer to BBA Drawing No. A201 dated September 10, 2024.

1.3 A211- CEILING PLANS-GROUND AND TYPICAL FLOOR (2-3)

.1 Suite Bulkheads adjusted. Refer to BBA Drawing No. A211 dated September 10, 2024.

1.4 A212- CEILING PLANS-4TH & 5TH FLOORS

.1 Suite Bulkheads adjusted. Refer to BBA Drawing No. A212 dated September 10, 2024.

1.5 <u>A221- UNIT PLANS</u>

.1 Suite Bulkheads adjusted. Refer to BBA Drawing No. A221 dated September 10, 2024.

1.6 A222- UNIT PLANS

.1 Suite Bulkheads adjusted. Refer to BBA Drawing No. A222 dated September 10, 2024.

1.7 <u>A301- ELEVATIONS</u>

.1 Louver Revised. Refer to BBA Drawing No. A301 dated September 10, 2024.

1.8 A802- MILWORK DETAILS

.1 Layout order revised. Refer to BBA Drawing No. A802 dated September 10, 2024.



250 Water Street, Suite 201 Whitby, Ontario Canada L1N 0G5

Tele: 905-666-5252 Fax: 905-666-5256 Email: bba@bba-archeng.com www.bba-archeng.com

1.9 A901-DOOR SCHEDULE

.1 Schedule updated, Suite door types added, Jam details revised. Refer to BBA Drawing No. A901 dated September 10, 2024.

1.10 <u>A902-GLAZING SCHEDULE</u>

.1 Louver revised, Drawing titles updated. Refer to BBA Drawing No. A902 dated September 10, 2024.

1.11 M13- GROUND FLOOR HVAC

.1 Duct Layout Revision. Refer to Kirkland Engineering Ltd.'s Drawing No. M13 dated September 9, 2024.

1.12 M14- SECOND FLOOR HVAC

.1 Duct Layout Revision. Refer to Kirkland Engineering Ltd.'s Drawing No. M14 dated September 9, 2024.

1.13 M15- THIRD FLOOR HVAC

.1 Duct Layout Revision. Refer to Kirkland Engineering Ltd.'s Drawing No. M15 dated September 9, 2024.

1.14 M16- FOURTH FLOOR HVAC

.1 Duct Layout Revision. Refer to Kirkland Engineering Ltd.'s Drawing No. M16 dated September 9, 2024.

1.15 M17- FIFTH FLOOR HVAC

.1 Duct Layout Revision. Refer to Kirkland Engineering Ltd.'s Drawing No. M17 dated September 9, 2024.

GENERAL

- 1.16 As per the attached drawings, items with respect to this addendum include for;
- Residential Units washroom and kitchen exhaust revisions, with architectural revisions applicable coordinated
- Residential Units Bulkheads and Reflected Ceiling Plan Revisions
- Door Schedule Items
- Amenity Room Architectural Details at Exterior Spandral and Glazing
- Millwork Details
- Additional Details and Notes

End of Addendum No. 1

Barry Bryan Associates

Architects, Engineers, Project Managers

Nicholas B. Swerdfeger, OAA, MRAIC, M.Arch, B.Arch Sci

Addendum No. 1

Page 3 of 3

| Attachments: | BBA Drawings No. A21 | 1 Ground & 2 nd Floor Plan 1 Ceiling Plans (2-3) 2 Ceiling Plans 4 th and 5 th Floor 1 Unit Plans 2 Unit Plans 1 Elevations 2 Millwork Details 1 Door Schedule 2 Glazing Schedule d.'s Drawing No. M13 d.'s Drawing No. M14 d.'s Drawing No. M15 d.'s Drawing No. M15 | (1 Page) |
|------------------|-----------------------------|--|---|
| I/W e hereby ack | nowledge receipt of this Ad | dendum. | |
| | | Signature (signing officer of firm |) |
| | | Position | |
| | | Name of Firm | |

One copy of the addendum must be signed and returned with the completed tender, or the tender submitted shall be rejected.



Mixed-Use Building Development (BLDG.#3) PHASE1

1697 Durham Regional Hwy 2, Courtice, ON L1E 2R5

DRAWING LIST

COVER SHEET

CIVIL (FOR INFORMATION)

COVER SHEET

- SITE SERVICING PLAN SITE GRADING PLAN
- EROSION AND SEDIMENT CTRL PLAN PRE-DEVELOPMENT STORM DRAINAGE SCHEME
- POST-DEVELOPMENT STORM DRAINAGE SCHEME
- TRUCK TURING PLAN
- TRUCK TURNING PLAN

SITE ELECTRICAL (FOR INFORMATION)

- SITE ELECTRICAL
- BLDG-1 SITE ELECTRICAL
- **BLDG-2 SITE ELECTRICAL**
- BLDG-3 SITE ELECTRICAL
- SITE LIGHTING PHOTOMETRIC PLAN-1 SITE LIGHTING - PHOTOMETRIC PLAN-2
- UTILITY COORDINATION PLAN

LANDSCAPE (FOR INFORMATION)

- TREE INVENTORY AND PRESERVATION PLAN
- LANDSCAPE PLAN LANDSCAPE PLANTING PLAN
- L2.3 LANDSCAPE DETAILS
- LANDSCAPE DETAILS
- L2.2 LANDSCAPE DETAILS
- LANDSCAPE DETAILS

- ARCHITECTURAL SITE PLAN
- PHASING PLAN LIFE SAFETY PLANS
- ASSEMBLIES
- GROUND & 2ND FLOOR PLANS 3RD & 4TH FLOOR PLANS A202
- 5TH & ROOF PLAN
- A211 CEILING PLANS-GROUND AND TYPICAL FLOOR (2-3) **CEILING PLANS-4TH & 5TH FLOORS**
- A212 A221 **UNIT PLANS**
- **UNIT PLANS**
- A223 **UNIT PLANS** A224 **UNIT PLANS**
- **UNIT PLANS**
- **UNIT PLANS** A301 **ELEVATIONS**
- A401 BUILDING SECTIONS
- WALL SECTIONS WALL SECTIONS
- A501 STAIR#1
- A502 STAIR#2 STAIR DETAILS
- SECTION DETAILS

ELECTRICAL

- **ARCHITECTURAL** SECTION DETAILS SECTION DETAILS
- SECTION DETAILS PLAN DETAILS
- PLAN DETAILS
- MILLWORK DETAILS DOOR SCHEDULE
- **GLAZING SCHEDULE**
- **GENERAL NOTES & SCHEDULES**
- TYPICAL DETAILS
- FOUNDATION & SECOND FLOOR FRAMING PLANS
- THIRD & FOURTH FLOOR FRAMING PLANS
- FIFTH FLOOR & ROOF FRAMING PLANS
- CONCRETE SHEAR WALL PLANS CONCRETE SHEAR WALL ELEVATIONS - STAIR #1
- CONCRETE SHEAR WALL ELEVATIONS STAIR # 2
- CONCRETE SHEAR WALL ELEVATIONS ELEVATOR
- WOOD STUD SHEAR WALL ELEVATIONS
- WOOD STUD SHEAR WALL ELEVATIONS
- **SECTIONS**
- **SECTIONS**
- SECTIONS

MECHANICAL

- **GROUND FLOOR DOMESTIC WATER**
- SECOND FLOOR DOMESTIC WATER
- THIRD FLOOR DOMESTIC WATER
- FOURTH FLOOR DOMESTIC WATER
- FIFTH FLOOR DOMESTIC WATER
- **ROOF DOMESTIC WATER**
- **GROUND FLOOR SANITARY** SECOND FLOOR SANITARY
- THIRD FLOOR SANITARY
- FIFTH FLOOR SANITARY
- **ROOF AND SANITARY DETAILS**
- M13 GROUND FLOOR HVAC
- SECOND FLOOR HVAC
- THIRD FLOOR HVAC
- FOURTH FLOOR HVAC
- FIFTH FLOOR HVAC
- **ROOF HVAC**
- MECHANICAL SCHEDULES
- FIXTUERE SPECIFICATION

MECHANICAL SPECIFICATION

- SECOND FLOOR POWER
- THIRD FLOOR POWER
- FOURTH FLOOR POWER

FIRST FLOOR POWER

- FIFTH FLOOR POWER
- **ROOF POWER**
- FIRS FLOOR LIGHTING
- SECOND FLOOR LIGHTING
- THIRD FLOOR LIGHTING
- FOURTH FLOOR LIGHTING
- FIFTH FLOOR LIGHTING
- FIRST AND SECOND FLOOR FIRE ALARM
- THIRD AND FOURTH FLOOR FIRE ALARM
- FIFTH FLOOR FIRE ALARM

SPECIFICATIONS

LEGENDS PANEL BOARD SCHEDULES

SPRINKLER PLANS AND DETAILS



ARCHITECTURAL/STRUCTURAL:



ASSOCIATES Architects Engineers

Project Managers

250 Water St. Whitby, Ontario Tel: (905) 666-5252 Fax: (905) 666-5256

e-mail: bba@bba-archeng.com

D.G. Biddle & Associates Limited

nsulting engineers and planners

CIVIL:

96 King Street East Oshawa, ON L1H 1B6 p: 905-576-8500

LANDSCAPE:



P: 289-251-4396

www.trophicdesign.ca

MECHANICAL/ELECTRICAL:





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DATE BY

DATE BY

Jun 22 2022

Dec 09 2022 Nov 03 2023

Jan 26 2024

Apr 30 2024

Aug 30 2024

Sep 10, 2024

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AND SEALED BY THE CONSULTANT.

ISSUED FOR PERMIT

8 ADDENDUM # 1

NO. REVISIONS

PROJECT:

PHASE1

Mixed-Use Building

Development (BLDG.#3)

ISSUED FOR PERMIT AND TENDE

NAME OF PRACTICE: BARRY BRYAN ASSOCIATES CERTIFICATE OF PRACTICE NUMBER: 5192 250 WATER STREET, SUITE 201 WHITBY, ONTARIO, CANADA. LIN 0G5 TEL: (905) - 666 - 5252 (Toronto) (905) - 427 - 4495 FAX: (905) - 666 - 5256

NAME OF PROJECT: Courtice Mixed-use Building Development - Building#3

LOCATION OF PROJECT :

3.16 Importance

3.25 Notes:

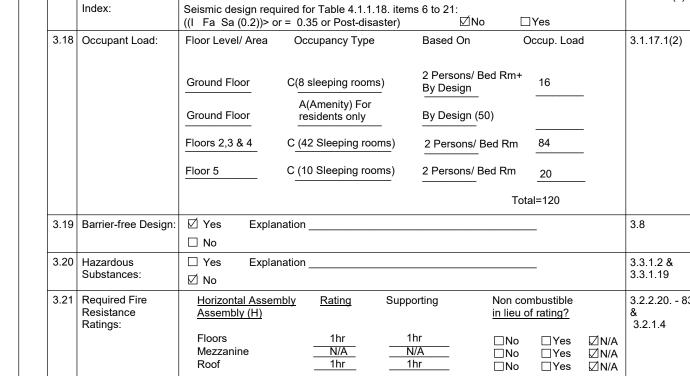
Category:

☐ Low

✓ Normal

(I_E Fa Sa (0.2))= 0.3149

| | | Ontario Buil Data Matrix | | | | | OBC Reference |
|------|--|---------------------------------|--------------------------------------|---------------------|----------------------------|---------------------|--------------------|
| 2.00 | Building Code Versi | | | anti O Dag 7 | 0/40 | | |
| | Building Code Version Project Type: | on. <u>O. Reg. 332/12</u> ☑ New | Last Amendm Addition | ent. <u>O.Reg /</u> | <u>9/10</u> □ Renovati | | [A] 1.1.2. |
| 3.01 | Project Type. | ☐ Change of use | ☐ Addition an | nd Renovation | | on | [A] 1.1.2. |
| | | Description | | | | | |
| 3.02 | Major | Occupancy | Use | | | | 3.1.2.1.(1) |
| | Occupancy | <u>C</u> | Residential (A | partments) | | | |
| | Classification: | | - | | | | |
| 3.03 | Superimposed | ☐ Yes No | | | | | 3.2.2.7 |
| | Major Occupancies: | Description | | | | | |
| 3.04 | Building Area (m²) | Description | | Existing | New | Total | [A] 1.4.1.2. |
| | | | | <u>-</u> | 721.5 | 721.5 | _ |
| | | | | . <u></u> | - | - - | _ |
| 3.05 | Gross Area (m ²) | Description | | Existing | New | <u>Total</u> | [A] 1.4.1.2. |
| 0.00 | 0.0007.100 (111 | GROUND | | | 721.5 | 721.5 | |
| | | 2ND FLOOR | | | 721.5 | 721.5 | |
| | | 3RD FLOOR | | - | 721.5 | 721.5 | |
| | | 4TH FLOOR 5TH FLOOR | | | 721.5 549 | <u>721.5</u> 549 | |
| | | | | | - <u> </u> | otal= 3435 m² | |
| | | | | | • | otai- 3433 III | |
| | | BASEMENT | | · - | N/A | N/A | |
| 3.06 | Mezzanine Area (m²) | Description NOT APPLICABLE | : | Existing - | New - | <u>Total</u> - | 3.2.1.1 |
| | | | | | | | _ |
| 3.07 | Building Height | | reys above grade reys below grade | | (m) Above go the highest i | | [A] 1.4.1.2 & |
| | | | | (10.116 | - Ind mignious | | 3.2.1.1 |
| | High Building | ☐ Yes ☐ No | | | | | |
| 3.09 | Number of streets/ fire fighter access: | 3 street(| s) | | | | 3.2.2.10 & 3.2.5 |
| 3.10 | Building Classification: | 3.2.2.43A | Group/ Div C | : | | | 3.2.2.20 83 |
| 3.11 | Sprinkler System | ☑ Required □ N | lot Required | | | | 3.2.1.5 & 3.2.2.17 |
| | | Proposed: ☑ e | ntire building | ☐ selected | compartment | s | |
| | | | elected floor areas | ☐ basemen | ıt . | | |
| | | □ ir | lieu of roof rating | □ none | | | |
| 3.12 | Standpipe System | ☑ Required □ N | lot Required | | | | 3.2.9 |
| 3.13 | Fire Alarm System | ☑ Required □ N | lot Required | | | | 3.2.4 |
| 3.14 | Water Service/ Supply is Adequate | ☑ Yes □ N | 0 | | | | |
| 3.15 | ConstructionType: | Restriction: ☑Com | bustible Permitted | □Non-comb | ustible Requ | ired | 3.2.2.20 83 |
| | | | bustible | □Non-comb | • | ☑ Combination | & |
| | Actual construction | Heavy Timber Construct | ion: | ∏No | ∏Yes | | 3.2.1.4 |
| | | | | Ц | Ш | | |
| | Importance | | human Occupancy | | | | 4121 (3) & |



☐ Low human Occupancy ☐ Post-disaster shelter

 \square High \square Minor storage building \square Explosives or hazardous substances

| 3.22 | Spatial Sep | paration: | | | | | | | | 3.2.3 |
|--------|--|--------------|----------|------------------------|--------------------|-------------------------------|-----------------------------|-----------------------|-----------------------------------|-------|
| | Wall | Area | L.D. | L/H | Permitted | Proposed | FRR | Noncombustible | | |
| | | Of EBF | (m) | or H/L | Max. % Of | % Of | (Hours) | construction | construction w/ noncombustible | |
| | | (m²) | | | Openings | Openings | | | cladding | |
| | North | - | 19 | - | 100 | - | | - | - | |
| | South | • | 13 | - | 100 | • | | - | - | |
| | East | • | 43 | - | 100 | • | | - | - | |
| | West | ı | 14.6 | - | 100 | • | | - | - | |
| EBF IS | BASED ON LAR | GEST FIRE CO | MPARTMEN | NTS. EBF CA | LCULATIONS/ ELEVAT | TIONS TO BE INCLUDE | D AS PART O | F PERMIT APPLCIATION) | | |
| 3.23 | 23 Plumbing Fixture Requipments: | | | o: Male/l level / A | | Except as noted upant Load | d otherwis OBC Senter | Fixture | | 3.7.4 |
| | WASHROOMS EXIST IN EVERY RESIDENTAIL UNIT. | | | | | | | | | |

OBC Table:

Climatic Zone:

1697 Durham Regional Hwy 2, Courtice, ON L1E 2R5 RH Gay Holdings Co. DRAWING: **COVER SHEET BARRY BRYAN ASSOCIATES** Designer DRAWN BY: Author

Architects

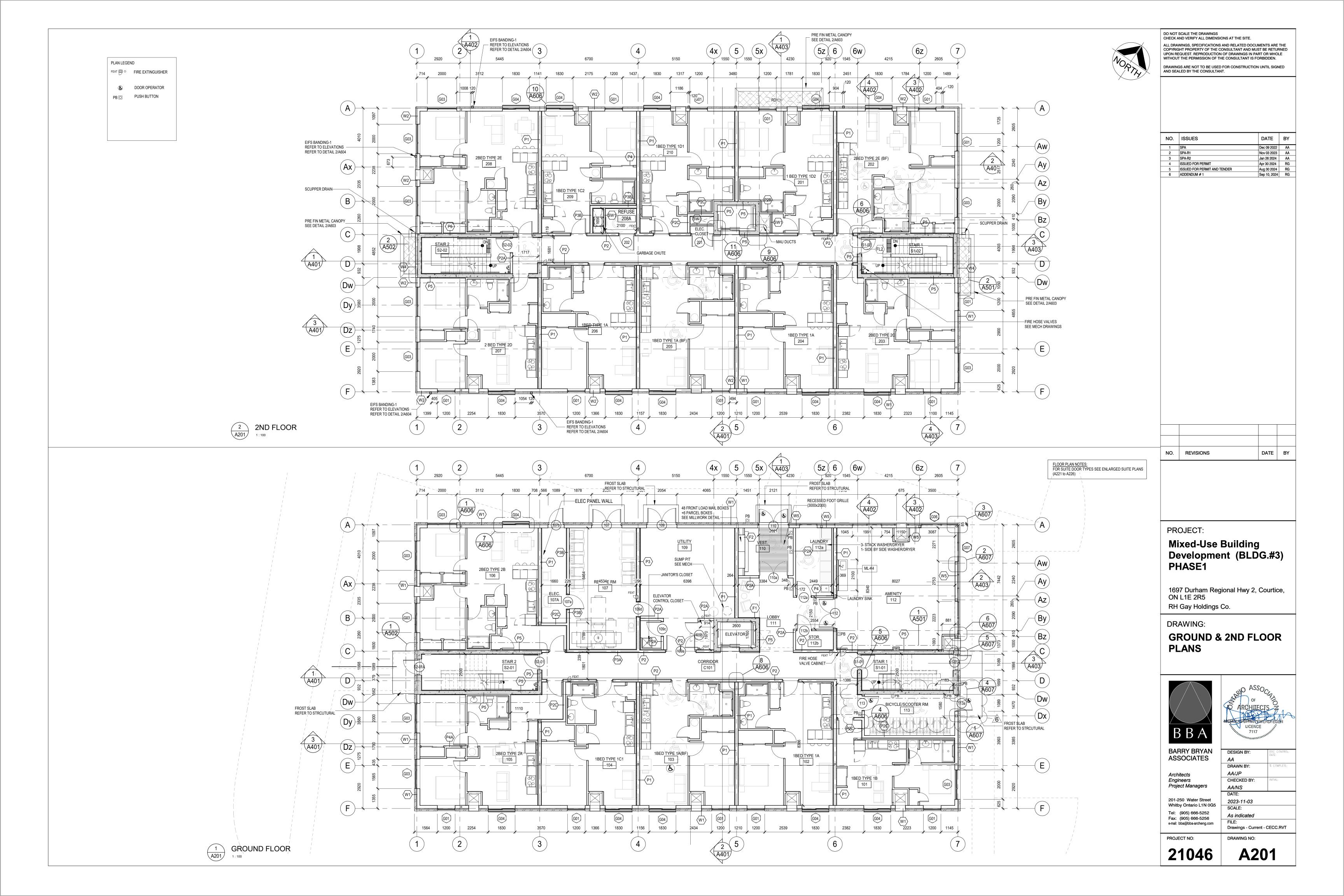
Engineers Project Managers 201-250 Water Street Whitby Ontario L1N 0G5 Tel: (905) 666-5252 Fax: (905) 666-5256

01/04/19 1:1 e-mail: bba@bba-archeng.com Drawings - Current - CECC.RVT PROJECT NO:

CHECKED BY:

Checker

21046 A000



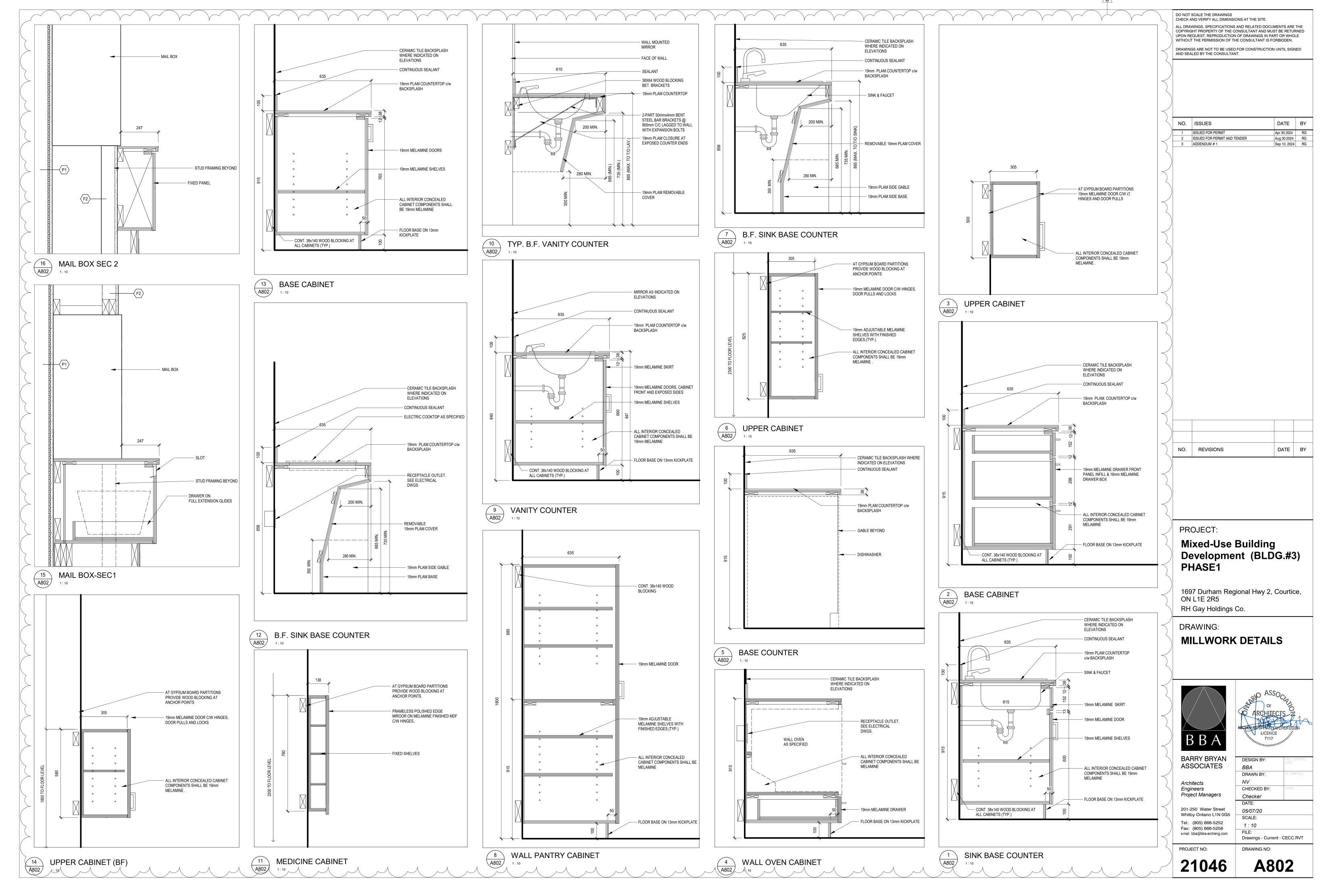


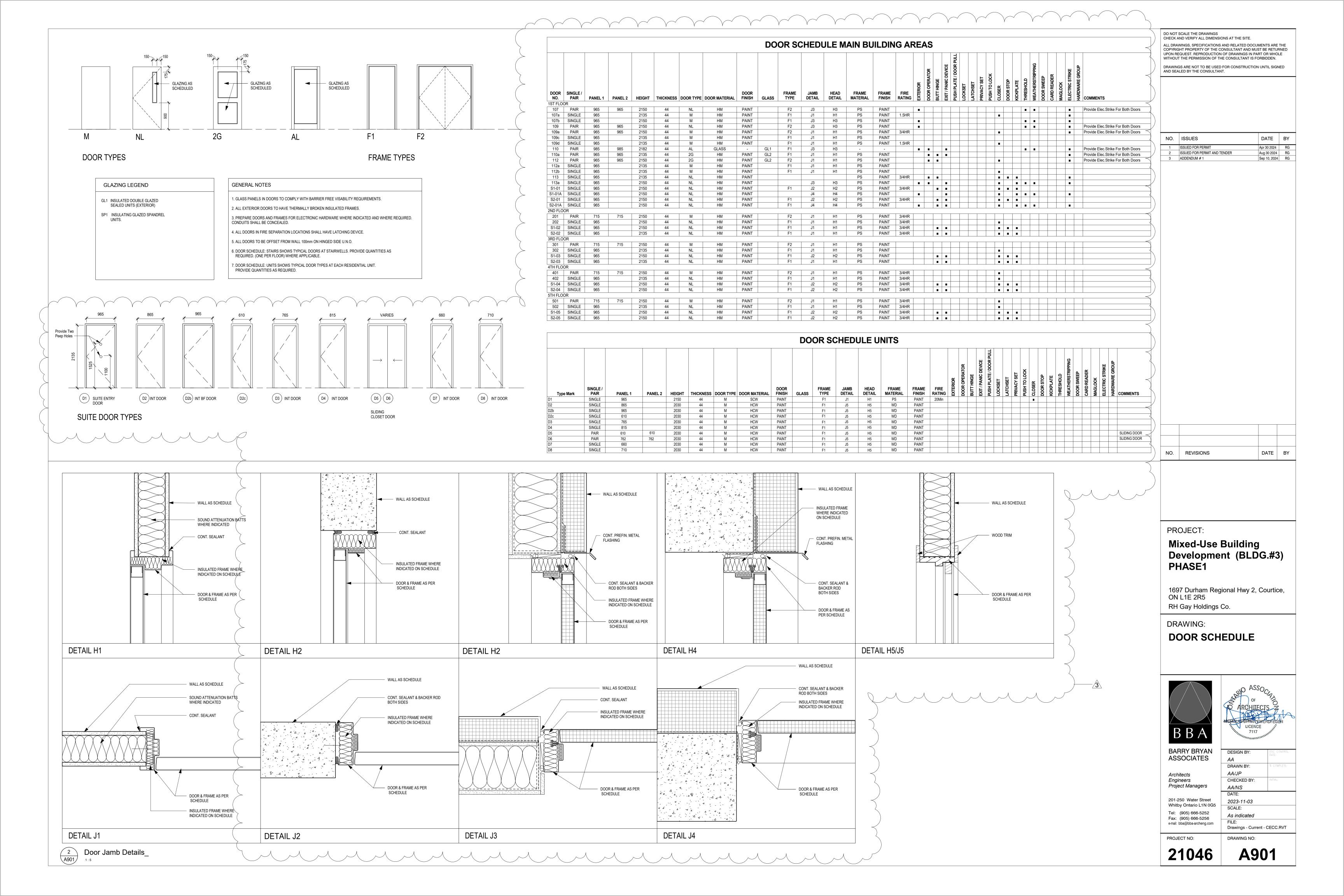












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NO. ISSUES DATE BY

I ISSUED FOR PERMIT Apr 30 2024 RG

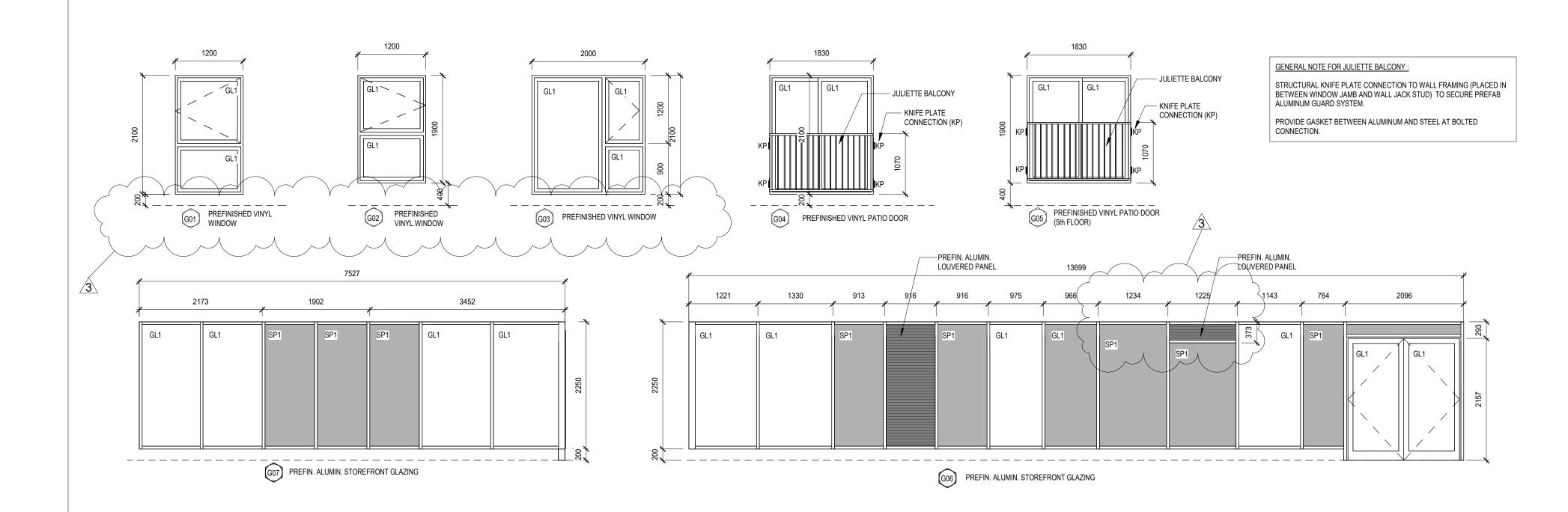
ISSUED FOR PERMIT AND TENDER Aug 30 2024 RG

3 ADDENDUM # 1 Sep 10, 2024 RG

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GENERAL NOTES

1. GLASS PANELS IN DOORS TO COMPLY WITH BARRIER FREE VISABILITY REQUIREMENTS.

2. ALL EXTERIOR DOORS TO HAVE THERMALLY BROKEN INSULATED FRAMES.

3. PREPARE DOORS AND FRAMES FOR ELECTRONIC HARDWARE WHERE INDICATED AND WHERE REQUIRED. CONDUITS SHALL BE CONCEALED.

4. ALL DOORS IN FIRE SEPARATION LOCATIONS SHALL HAVE LATCHING DEVICE.

5. ALL DOORS TO BE OFFSET FROM WALL 100mm ON HINGED SIDE U.N.O.

6. DOOR SCHEDULE: STAIRS SHOWS TYPICAL DOORS AT STAIRWELLS. PROVIDE QUANTITIES AS REQUIRED. (ONE PER FLOOR) WHERE APPLICABLE.

7. DOOR SCHEDULE: UNITS SHOWS TYPICAL DOOR TYPES AT EACH RESIDENTIAL UNIT. PROVIDE QUANTITIES AS REQUIRED.

GLAZING LEGEND

GL1 INSULATED DOUBLE GLAZED SEALED UNITS (EXTERIOR)

SP1 INSULATING GLAZED SPANDREL UNITS.

PROJECT:

NO. REVISIONS

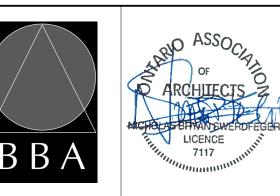
Mixed-Use Building Development (BLDG.#3) PHASE1

DATE BY

1697 Durham Regional Hwy 2, Courtice, ON L1E 2R5 RH Gay Holdings Co.

DRAWING:

GLAZING SCHEDULE



BARRY BRYAN ASSOCIATES

Architects
Engineers
Project Managers

Project Managers

AA/NS

DATE:

201-250 Water Street
Whitby Ontario L1N 0G5

Tel: (905) 666-5252
Fax: (905) 666-5256

AA/NS

DATE:

2023-11

SCALE:

As indic

CHECKED BY:

AA/NS

DATE:

2023-11-03

SCALE:

As indicated

DRAWING NO:

DESIGN BY:

DRAWN BY:

AA/JP

As indicated

FILE:
Drawings - Current - CECC.RVT

21046

e-mail: bba@bba-archeng.com

PROJECT NO:

A902

570 Water St. Peterborough, ON K9H 3M8

www.kirklandeng.com

p. 705-745-2831 f. 705-741-1526

Sept 11, 2024 Project: 7393

Barry Bryan Associates (BBA) 201-250 Water Street Whitby, Ontario L1N 0G5

Attention: Robin George

Mechanical Addendum No. M1

Project: 1697 Hwy#2, Clarington, Ontario

General

The following shall constitute the mechanical portion of the addendum to be issued by BBA, Architect. Bidders are to include the following in the tender price.

1. Drawing M13

1. Dryer vent sizes adjusted to coordinate with lintel.

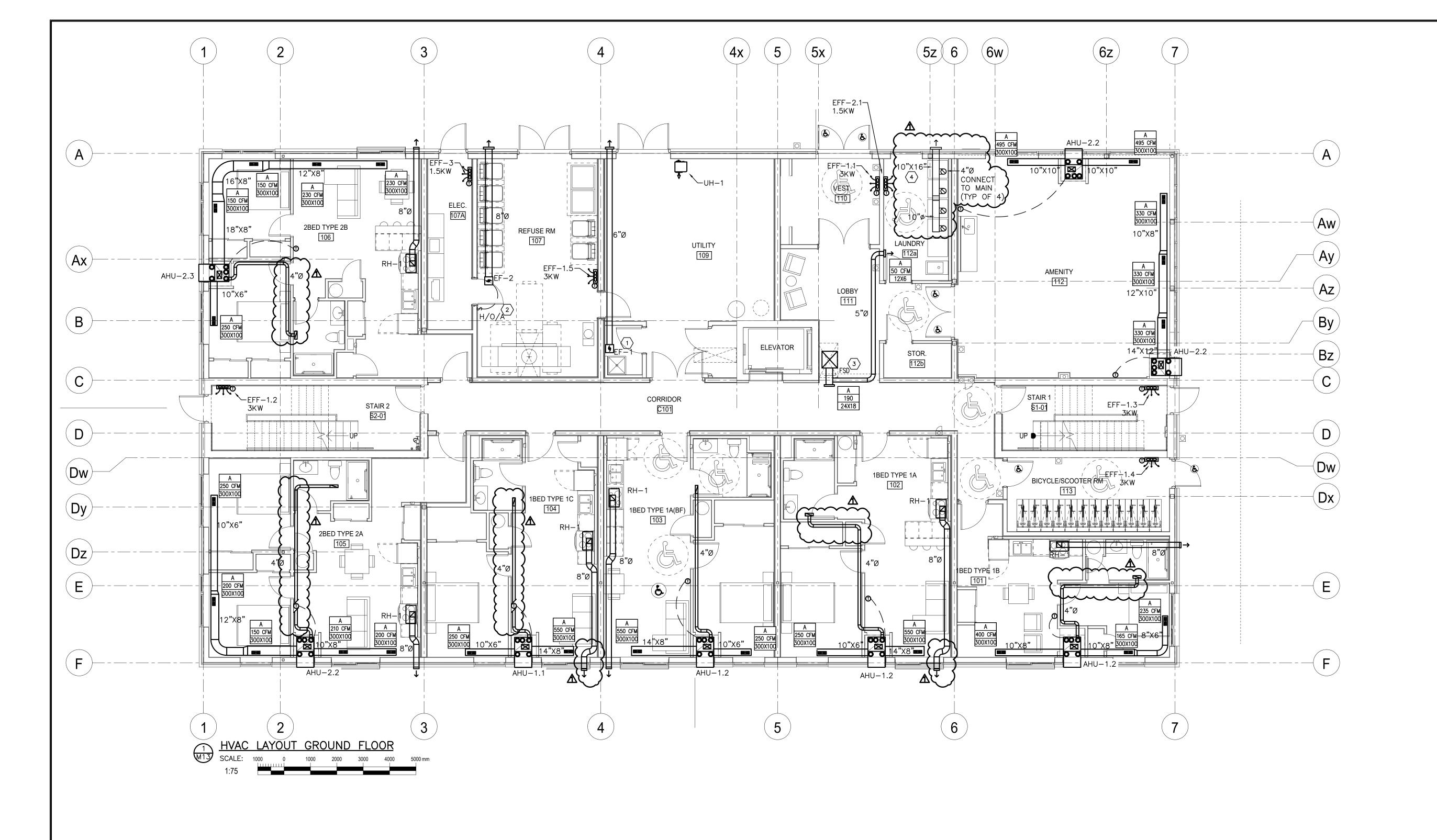
2. Drawing M13-M17

- 1. Some suite range hood exhaust routing adjusted to coordinate with lintel. Changes bubbled on drawing.
- 2. Some suite ERV return ducting adjusted to fit in bulkhead (by architectural). Changes bubbled on drawing.

End of Mechanical Addendum M1

Calvin Muller, P.Eng. Mechanical Engineer





VENTILATION NOTES

1. 2 BEDROOM UNIT IS SHOWN, WHICH REQUIRES 46 CFM OF FRESH AIR. EACH HEAT PUMP UNIT PROVIDES 70 CFM FOR FRESH AIR, THEREFORE IS SUFFICIENT FOR BOTH THE TWO BEDROOM AND THE ONE BEDROOM UNITS.

| Minimum Fresh Air Requirements | | | | | | | | |
|--|----------|---------|--|----------------|--------------|-----------|--|--|
| | | | | People Outdoor | Area Outdoor | Fresh air | | |
| | Occupant | Square | Occupancy Category | Air Rate | Air Rate | Required | | |
| Room Name | Load | Footage | (Ashrae 62.1 Table 6.2.2.1) | (cfm/person) | (cfm/ft^2) | (CFM) | | |
| Ground Floor Corridor | 0 | 515 | General - Corridor | 0 | 0.06 | 30.9 | | |
| Ground Floor Lobby | 2 | 242 | General - Conference/meeting | 5 | 0.06 | 24.52 | | |
| Ground Floor Laundry | 1 | 135 | Hotels/Motels/Resorts/Dorms - Laundry Rooms, central | 5 | 0.12 | 21.2 | | |
| 2 B/R unit, typ | 2 | 546 | Residential - Dwelling Unit | 5 | 0.06 | 42.76 | | |
| Total Fresh Air Required | | | | | | | | |
| MUA supplies 190 CFM of fresh air to floor common spaces, satisfying the required ventilation rate of 77 cfm. HP Units to supply 70 CFM, satisfying suite requirements | | | | | | | | |

GENERAL NOTES

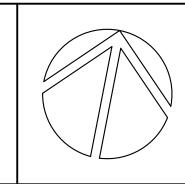
- INSULATE ALL FRESH AIR INTAKE
- DUCTS FROM EXTERIOR WALL TO UNIT, FOR ALL UNITS. 2. ELECTRIC FAN FORCED HEATERS
- SUPPLIED AND INSTALLED BY MECHANICAL, POWER BY ELECTRICAL AHU'S HAVE INTEGRAL SUPPLEMENTAL ELECTRIC HEAT. REFER TO SCHEDULE FOR DETAILS.
- 4. SUITE WASHROOM EXHAUST IS INTEGRAL TO SUITE AIR HANDLING UNIT ERV SYSTEM.

DRAWING NOTES

- 1 EXHAUST FAN CONTROL INTERLOCKED WITH LIGHTING CONTROLS. EXHAUST FAN SUPPLIED AND INSTALLED BY MECHANICAL, CONTROLS BY ELECTRICAL
- 2 HAND/OFF/AUTO FOR GARBAGE ROOM, BY MECHANICAL. ON AUTO SHALL BE SET TO RUN CONTINUOUSLY
- $\langle 3 \rangle$ FSD TO BE SUPPLIED AND INSTALLED BY MECHANICAL. POWER AND INTERCONNECTION WITH SMOKE DETECTOR BY ELECTRICAL
- DRYER VENT SIZE WILL BE COORDINATED WITH STRUCTURAL TO SUIT LINTEL. ANY CHANGES WILL BE REFLECTED IN A FUTURE ADDENDUM.

| | | REVISIONS | | |
|---|-----|-------------------|------------|-----|
| ı | NO. | DESCRIPTION | DATE | BY |
| ı | 0 | ISSUED FOR TENDER | 2024.08.29 | CSM |
| ı | Δ | ADDENDUM #1 | 2024.09.09 | CSM |
| ı | | | | |
| ı | | | | |
| ı | | | | |
| | | | | |

Kirkland Engineering Ltd BCIN: 28857

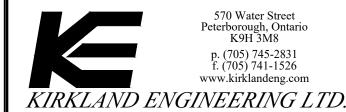


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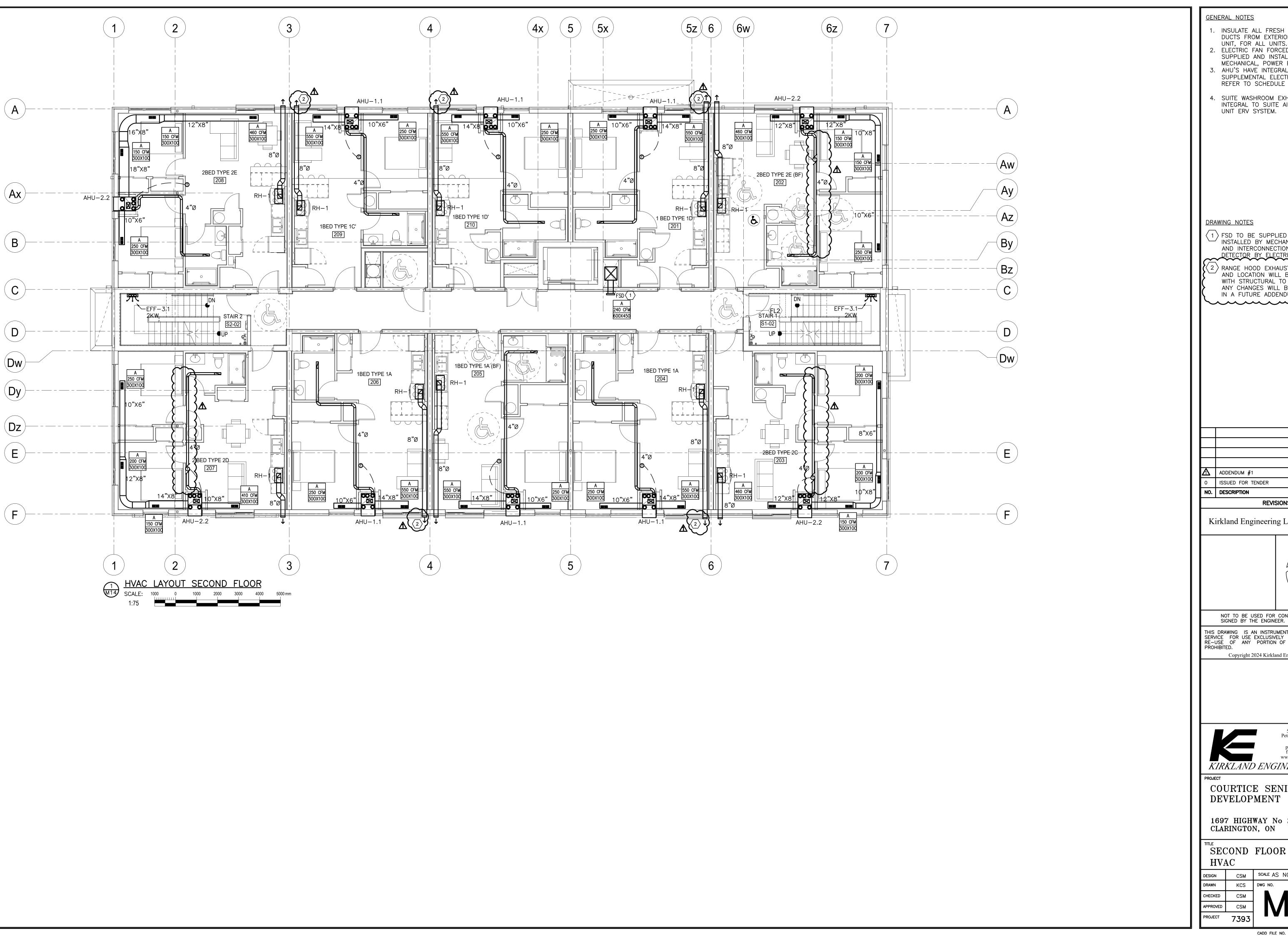
570 Water Street Peterborough, Ontario K9H 3M8 p. (705) 745-2831 f. (705) 741-1526 www.kirklandeng.com

COURTICE SENIOR DEVELOPMENT

1697 HIGHWAY No 2 CLARINGTON, ON

GROUND FLOOR

CSM | SCALE AS NOTED DESIGN CHECKED APPROVED



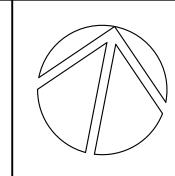
- 1. INSULATE ALL FRESH AIR INTAKE DUCTS FROM EXTERIOR WALL TO
- UNIT, FOR ALL UNITS. 2. ELECTRIC FAN FORCED HEATERS SUPPLIED AND INSTALLED BY
- MECHANICAL, POWER BY ELECTRICAL 3. AHU'S HAVE INTEGRAL SUPPLEMENTAL ELECTRIC HEAT. REFER TO SCHEDULE FOR DETAILS.
- 4. SUITE WASHROOM EXHAUST IS INTEGRAL TO SUITE AIR HANDLING UNIT ERV SYSTEM.

DRAWING NOTES

- 1) FSD TO BE SUPPLIED AND ─/ INSTALLED BY MECHANICAL. POWER AND INTERCONNECTION WITH SMOKE DETECTOR BY ELECTRICAL.
- $2\rangle$ RANGE HOOD EXHAUST LOUVER SIZE AND LOCATION WILL BE COORDINATED WITH STRUCTURAL TO SUIT LINTEL. ANY CHANGES WILL BE REFLECTED IN A FUTURE ADDENDUM.

| | REVISIONS | | |
|-----|-------------------|------------|----|
| NO. | DESCRIPTION | DATE | BY |
| 0 | ISSUED FOR TENDER | 2024.08.29 | CS |
| Λ | ADDENDUM #1 | 2024.09.09 | CS |
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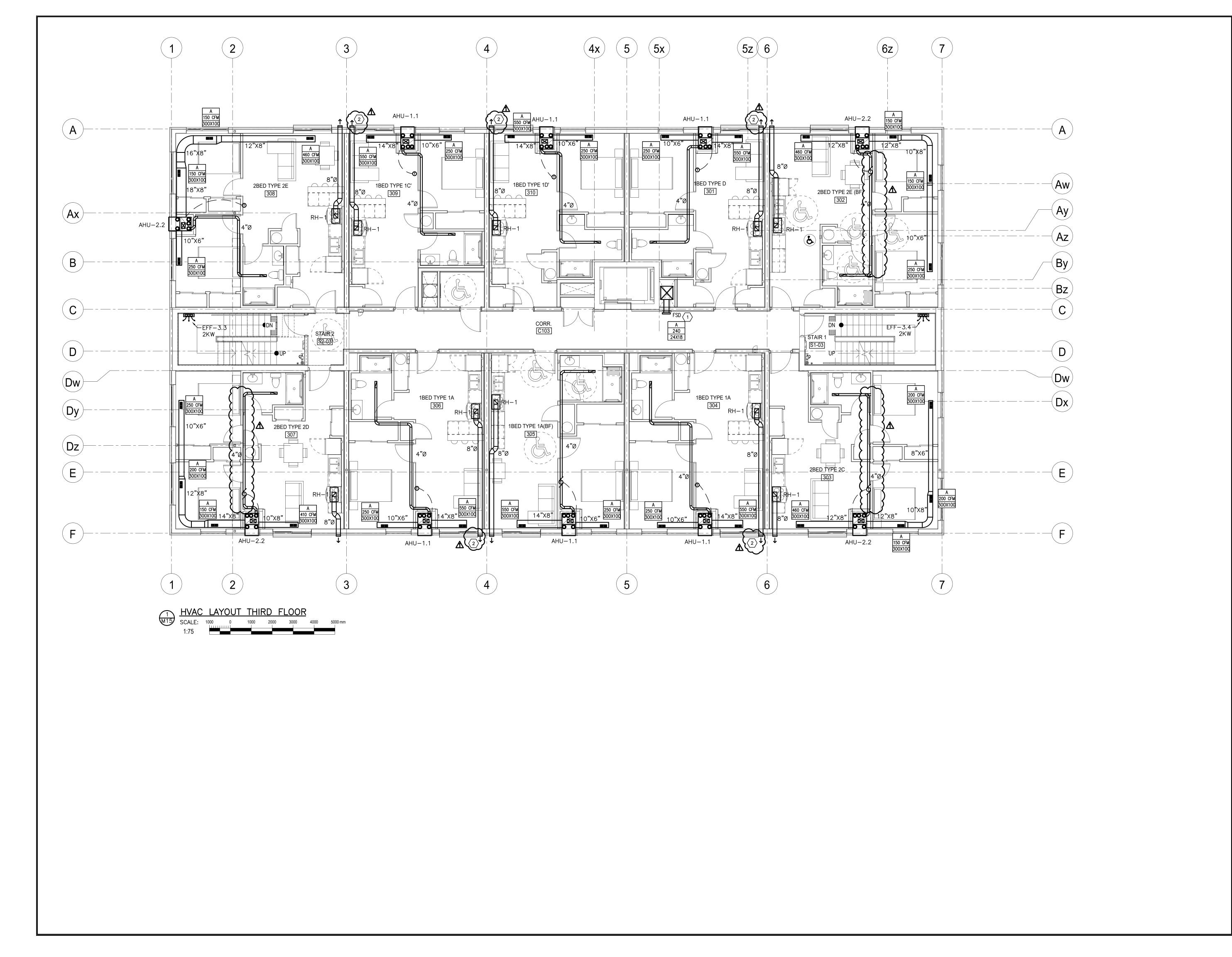
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COURTICE SENIOR DEVELOPMENT

1697 HIGHWAY No 2

CLARINGTON, ON

CSM | SCALE AS NOTED DESIGN CHECKED APPROVED



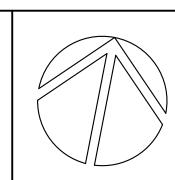
- 1. INSULATE ALL FRESH AIR INTAKE DUCTS FROM EXTERIOR WALL TO
- UNIT, FOR ALL UNITS. 2. ELECTRIC FAN FORCED HEATERS SUPPLIED AND INSTALLED BY MECHANICAL, POWER BY ELECTRICAL
- 3. AHU'S HAVE INTEGRAL SUPPLEMENTAL ELECTRIC HEAT. REFER TO SCHEDULE FOR DETAILS.
- 4. SUITE WASHROOM EXHAUST IS INTEGRAL TO SUITE AIR HANDLING UNIT ERV SYSTEM.

DRAWING NOTES

- 1) FSD TO BE SUPPLIED AND ─/ INSTALLED BY MECHANICAL. POWER AND INTERCONNECTION WITH SMOKE DETECTOR BY ELECTRICAL.
- $\left| \cdot
 ight>$ range hood exhaust louver size AND LOCATION WILL BE COORDINATED WITH STRUCTURAL TO SUIT LINTEL. ANY CHANGES WILL BE REFLECTED IN A FUTURE ADDENDUM.

| | REVISIONS | | | | | |
|-----|-------------------|------------|-----|--|--|--|
| NO. | DESCRIPTION | DATE | BY | | | |
| 0 | ISSUED FOR TENDER | 2024.08.29 | CSM | | | |
| Δ | ADDENDUM #1 | 2024.09.09 | CSM | | | |
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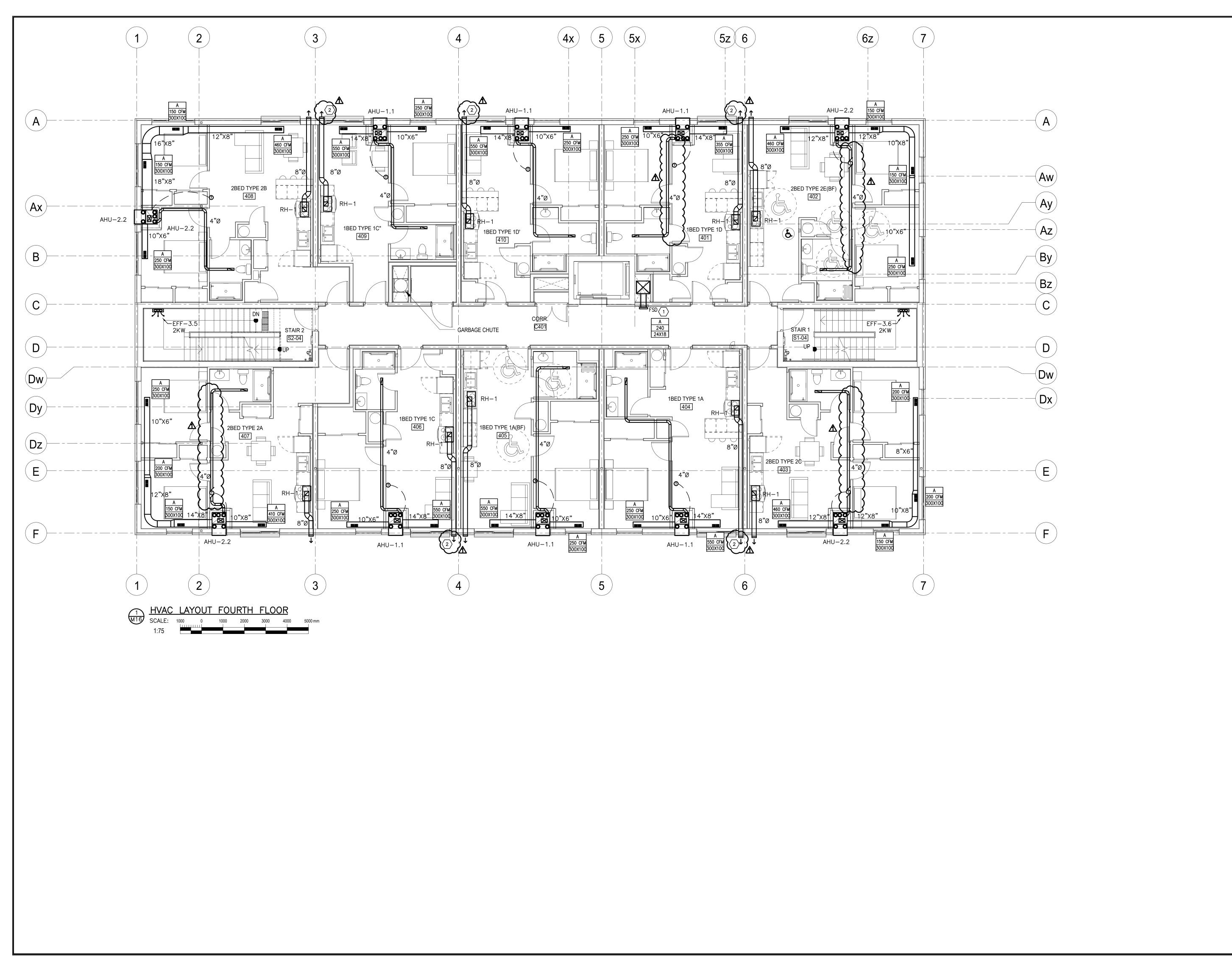
COURTICE SENIOR

DEVELOPMENT

1697 HIGHWAY No 2 CLARINGTON, ON

THIRD FLOOR DESIGN

CHECKED APPROVED CSM | SCALE AS NOTED



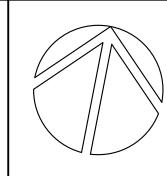
- 1. INSULATE ALL FRESH AIR INTAKE
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- SUPPLIED AND INSTALLED BY MECHANICAL, POWER BY ELECTRICAL 3. AHU'S HAVE INTEGRAL SUPPLEMENTAL ELECTRIC HEAT. REFER TO SCHEDULE FOR DETAILS.
- 4. SUITE WASHROOM EXHAUST IS INTEGRAL TO SUITE AIR HANDLING UNIT ERV SYSTEM.
- 5. ALL IN-SUITE UNITS UPDATED TO VERTICAL HEAT PUMP AHU'S. DUCTING HAS BEEN MODIFIED TO

DRAWING NOTES

- (1) FSD TO BE SUPPLIED AND INSTALLED BY MECHANICAL. POWER AND INTERCONNECTION WITH SMOKE DETECTOR BY ELECTRICAL.
- 2 angle range hood exhaust louver size AND LOCATION WILL BE COORDINATED WITH STRUCTURAL TO SUIT LINTEL. ANY CHANGES WILL BE REFLECTED IN A FUTURE ADDENDUM.

| | | REVISIONS | | |
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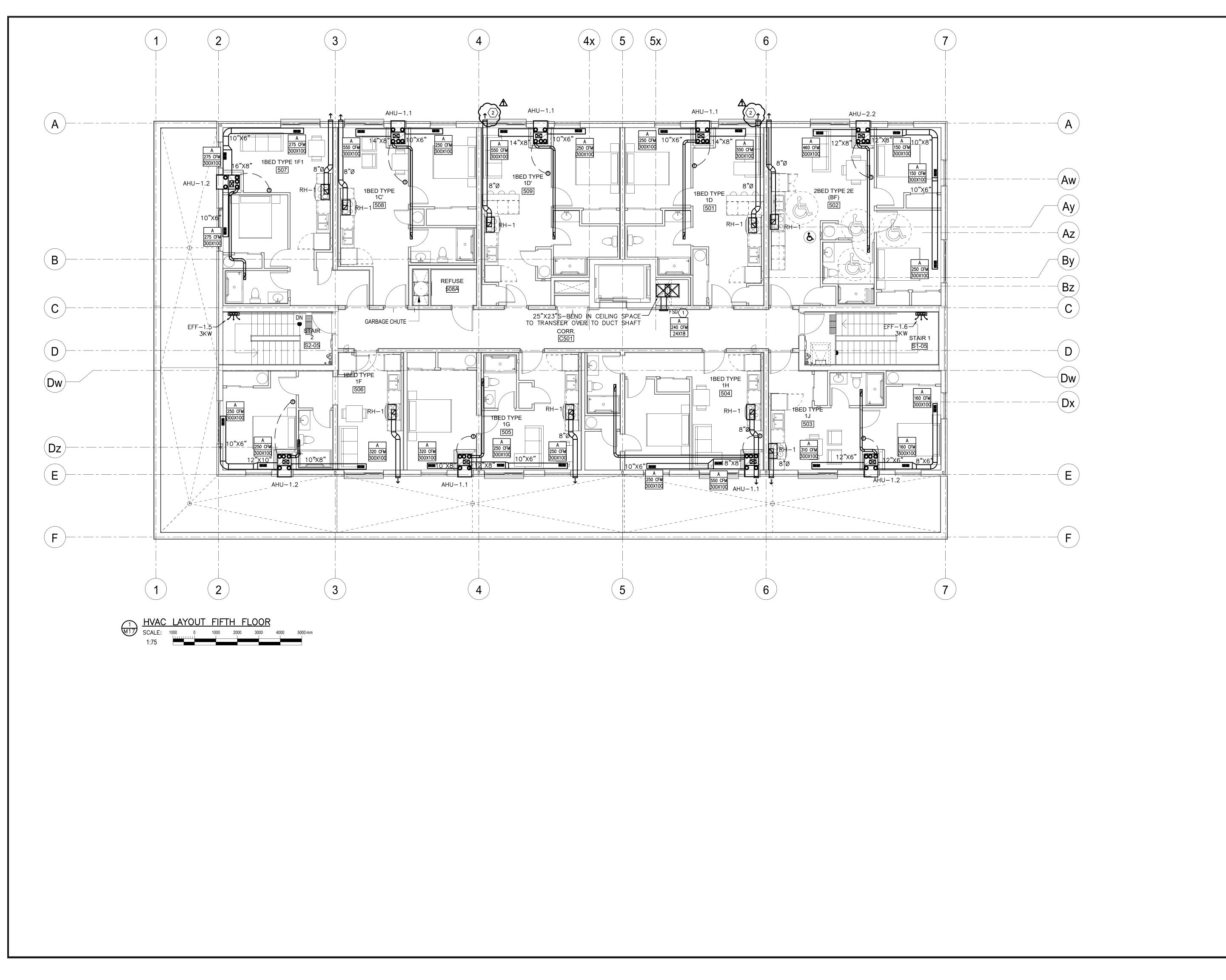
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COURTICE SENIOR DEVELOPMENT

1697 HIGHWAY No 2 CLARINGTON, ON

FOURTH FLOOR

CSM | SCALE AS NOTED DESIGN KCS CHECKED APPROVED



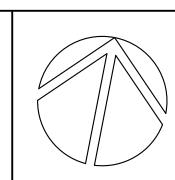
- 1. INSULATE ALL FRESH AIR INTAKE
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COURTICE SENIOR DEVELOPMENT

1697 HIGHWAY No 2 CLARINGTON, ON

5TH FLOOR HVAC LAYOUT

CSM SCALE AS NOTED DESIGN CHECKED APPROVED